#### Approved For Release 2003/09/29 : CIA-RDP63-00313A000600130028-2

# TOP SEGRET

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|      | Section 19 to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |  |  |  |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|--|--|
|      | STAFF MEETING MINUTES - 2 June 1959 Maeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |  |  |  |
|      | PRESENT: Col. Burke Mr. Cuminghen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25X1         |  |  |  |
| 25X1 | Col. Geary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |  |  |  |
| 25X1 | The state of the s |              |  |  |  |
|      | The unit can be accommodated at the main base and base #3 at Eglin. The unit can be accommodated at the main base now with a move to #3 base later. The use of the main base would be on an inte-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25X1         |  |  |  |
| 25X1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25X1<br>25X1 |  |  |  |
| 25X1 | ACTION: to prepare coordinated recommendation for Col. Burks s approval.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |  |  |  |
|      | 2 PARTS FAILURES. Project Directive 66-4 meter it mendatory that failures be reported. The question was related as no whether or not this was being done on accumulators and flow meters. All are going through LAC for inspection and repair. UR's on inverters have come in and the depot is acting on them.  3306A amplifier is being convexted and sent to the field.  Advised that the present system is satisfactory.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 25X1<br>]    |  |  |  |
|      | I. TRACKERS: Dr. Scott of Perkin-Elmer has advised the following alternatives regarding trackers: (a) Return them to P-E for complete repair; or (b) send a P-E representative to the field to do the rapair. It was agreed that both malfunctioning trackers are to be returned to P-E for overhaul.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |  |  |  |
| 25X1 | ACTION: to arrange for return of cameras.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |  |  |  |

NRO review(s) completed.

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4. J-75 MODIFICATIONS. It has been determined that no concrete information can be presented in relation to fuel curves on the J-75. Four modifications have been approved. The fifth is to be approved later for retention at Edwards. Col. Geary advised that at least one or two engines would be needed in addition to the present eight. It was pointed out that possibly the Edwards contract pilots should be trained at their present location; however, Col. Burks favored flight training at Detachment B. He also advocated full J-75 wring-out at Detachment B before committing to operations. It was suggested that the J-57/P-31 figures be used for comparison.

| ACTION: |              |  |                         | 25X1<br>25X1 |  |
|---------|--------------|--|-------------------------|--------------|--|
|         | hours before |  | deployment of the J-75. |              |  |
|         |              |  |                         |              |  |
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#### CORONA

The integration of someone in ARPA was not agreeable to Mr. Bissell. It was recommended that liaison be conducted with ARPA and Mr. Parangosky was named as the liaison officer.

25X1

An ARPA representative at CORONA meetings was still considered a good idea according to Col. Sheppard has objections to Dr. Golovin. Col. Burke and are to discuss this 25X1 aspect.

\* \* \* \* \* \* \* \* \* \* \*

2. Firings are scheduled for 3 and 19 June and 6 and 16 July. It was not finally decided whether destruction devices would be recommended.

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| 25X1  |                                    | hat the CORONA access list       |
|-------|------------------------------------|----------------------------------|
|       | was reviewed on a monthly basi     |                                  |
| 25X1  | concerned a time                   | lag problem and does not reflect |
|       | the existence of two conflicting   | liets, is visiting 25X           |
|       | Washington on 3 June and will h    | nave discussions with and 25X    |
| 25X1  |                                    |                                  |
| 25X1  |                                    |                                  |
| 23/(1 | ACTION:                            | reply to 25X                     |
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|       | _                                  | Dep. Chief, Administrative Br.   |
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|       |                                    |                                  |
| 25X1  |                                    |                                  |
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|       |                                    | Α                                |
|       | WILLIAM BURKE                      |                                  |
|       | Colonel, USAF                      |                                  |
|       | Acting Chief, DPD-DD/P             |                                  |
|       | Sacretary Correction to the many a |                                  |
|       | Distribution:                      |                                  |
|       | l = DD/P                           |                                  |
|       | 2 - A. DD/P-P                      |                                  |
|       | 3 - A/Ch/DPD                       |                                  |
|       | 4 - Ch/SRS/DPD                     |                                  |
|       | 5 - Admin/DPD                      |                                  |
|       | 6 - Cover/DPD                      |                                  |
|       |                                    |                                  |
|       | 7 - Dev Br/DPD                     |                                  |
|       | 8 - Secur/DPD                      |                                  |
|       | 9 - Pare/DPD                       |                                  |
|       | 10 - Contr/DPD                     |                                  |
|       | ll - Mat/DPD                       |                                  |
|       | 12 - Commo/DPD                     |                                  |
|       | 13 - Ops/DPD                       |                                  |
|       | 14 - R&D Officers/DPD              |                                  |
|       | 15 - Fin/DPD                       |                                  |
|       | 16 - Col. Geary                    |                                  |
|       | 17 - AirSec/DPD                    |                                  |
|       | 18 - Admin Chrono/DPD              |                                  |

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